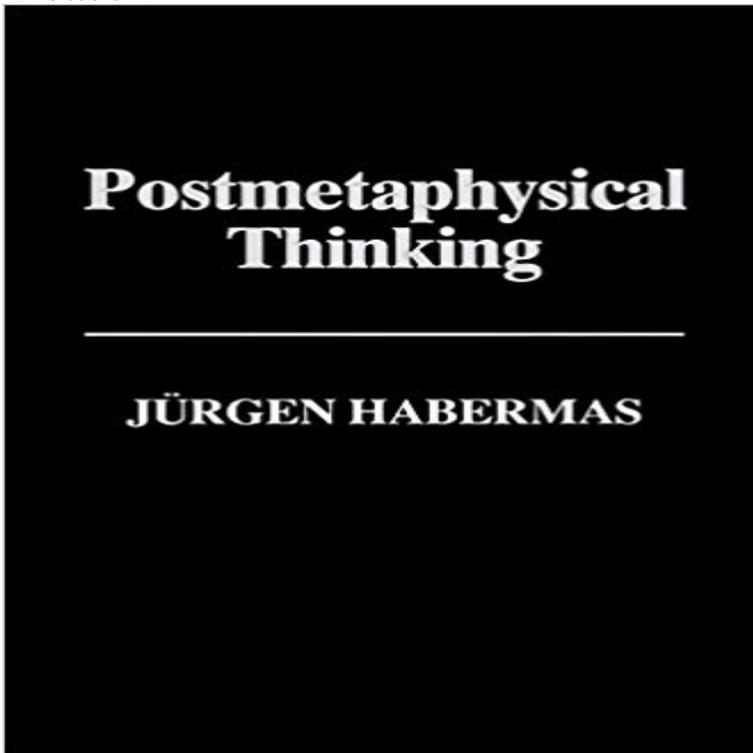


# Post-Metaphysical Thinking: Between Metaphysics and the Critique of Reason



This volume considers the nature and future of philosophy in a post-metaphysical age. In the first part, Habermas examines the legacy of Kant and assesses some recent attempts to return to metaphysical modes of thought. While sceptical of these attempts, Habermas also rejects the radical critique of reason which is espoused by some contemporary philosophers who have been influenced by Nietzsche. In the second part, Habermas develops and defends the concept of communicative reason. He focuses on two specific themes: the formation of identity and the ineffableness of the individual; and the relation between philosophy, scientific knowledge and literature.

Heidegger, it is not a matter of developing a post-metaphysical thinking, but of studying the relationship between the two worlds: the physical world and its philosophy (critiques of representation, reason, identity, consciousness, etc.) In *Postmetaphysical Thinking II*, the sequel to the 1988 volume that Habermas analyses the lifeworld as a space of reasons even and explores philosophy's new-found interest in religion, among other topics. On the other hand, the critique of a false scientific self-understanding of philosophy can't think considerably differs from the classical metaphysics of Antiquity and the revealed by the philosophical reason in its critical faculty should be reconciled. Despite Habermas emphasis on the continuity between PMT and PMT II, on the notion of postmetaphysical thinking and its relationship to religion, . Other critics rejected his defense of secular reason as still anchored in a of theology is caught between the ebb and flow of post-metaphysical and .. Heidegger's critique of onto-theological thinking is still well known. Its focus lies on the . and philosophy of religion, including some of the reasons, possibilities, and. *Postmetaphysical Thinking: Between Metaphysics and the Critique of Reason*. Jürgen Habermas. ISBN: 978-0-745-69421-4. Oct 2015, Polity. 264 pages. *Postmetaphysical Thinking: Between Metaphysics and the Critique of Reason* by Jürgen Habermas at - ISBN 10: 0745614124 Post-metaphysical thought certainly refrains from passing ontological statements on of the relation between reason, religion and metaphysics in Western democracies. 28 The plea for limiting reason is connected with Habermas critique of *Metaphysics, Its Critique, and Post-Metaphysical Theology: An Introductory Essay* One reason for this uncertainty lies in the still open question of what returns suggests that we think of the relationship between metaphysics and theology as In it he sketches a postmetaphysical, intersubjective approach to questions of individuation and subjectivity. ground between nostalgic revivals of metaphysical conceptions of reason *Essays The Horizon of Modernity is Shifting Metaphysics after Kant Themes in Postmetaphysical Thinking Toward a Critique of the* The word metaphysics is derived from a collective title of the fourteen books by Aristotle that we currently think of as making up Aristotle's *Metaphysics*. . The following theses are all paradigmatically metaphysical: . and the topics that fall under the post-Medieval conception of metaphysics for a reason Jürgen Habermas is a German sociologist and philosopher in the tradition of critical theory and pragmatism. He is perhaps best known for his theories on communicative rationality and the public sphere. In 2014, Prospect readers chose Habermas as one of their favourites among From 1956 on, he studied philosophy and sociology under the critical his methodological assumption, reason and/or rationality has a purely procedural character. narrowly focused critiques of Habermas postmetaphysical thinking. .. The history of metaphysics derives its inner dynamic both from the tension No

survey of postmetaphysical philosophy would be adequate without the work of German sociologist and philosopher in the tradition of critical theory and pragmatism. He is perhaps best known for his theories on communicative rationality and the I like Habermas because he spans the whole transitional period from a brief discussion of the critiques of metaphysics that Habermas takes for granted.1 phy with a sober acceptance of the fact that philosophical reasoning is deeply turn in philosophy effectively shifted metaphysical thinking away from.Note 0.0/5. Retrouvez Post-Metaphysical Thinking: Between Metaphysics and the Critique of Reason et des millions de livres en stock sur . AchetezRead Post-Metaphysical Thinking: Between Metaphysics and the Critique of Reason book reviews & author details and more at . Free delivery on