

Irenaeus, the Valentinian Gnostics, and the Kingdom of God (A.H. Book V : the Debate About 1 Corinthians 15:50)



By focusing upon Irenaeus defence of the Catholic or Orthodox position, this volume provides a balance to the mass of Gnostic scholarship produced since the publication of the Nag Hammadi texts. This study looks at Irenaeus development of an anti-gnostic position, calling attention to the importance of his biblical interpretation, especially of Pauls letters. It also adds an important supplement to the study of a crucial theological theme: the Kingdom of God, showing that the early church, or at least Irenaeus, continued to preach about the kingdom of God as a theological theme of first importance.

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